

North Carolina HOSA  
Gold Star Advisor Recognition

- Purpose:** To recognize advisors who encourage students' participation and who actively participate in HOSA activities.
- Time Period:** Points for the Gold Star Advisor are tallied from one NC HOSA State Leadership Conference until the deadline for the next NC HOSA State Leadership Conference. Points are tallied from the categories and artifacts listed.
- Directions:** Circle the applicable score values. Provide artifacts with the Gold Star Advisor form as requested.
- Service Projects:** Other service projects include any projects that provides a service to others.
- Responsibility:** The chapter advisor or designee is responsible for completing the point sheet and providing artifacts as needed.
- Recognition:** Advisors who total the following point scale will be recognized at the Advisor Orientation Luncheon at the NC HOSA State Leadership Conference.
- 75+ (Gold Star)**
- 50-74 (Certificate – Silver)**
- 25-49 (Certificate – Bronze)**
- Advisor of the Year:** The advisor who scores the highest points will be announced as the Advisor of the Year. This advisor will be recognized at the Advisor Orientation Luncheon, Opening Session, and at the International HOSA Leadership Conference.
- Artifacts:** Artifacts must be presented in an organized manner and clearly labeled. Organize artifacts using the section dividers provided in order found on the check list. Points may be deducted if materials are not presented in an orderly manner. Examples of artifacts are in parentheses. Photographs without dates and explanation will not be accepted as evidence.
- Submission:** The Gold Star Advisor form and supporting artifacts must be mailed to:
- NC HOSA**  
**PO Box 659**  
**Sylva, NC 28779**
- Deadline:** **January 22, 2019** (Received by)

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## Gold Star Advisor Checklist

**Advisor Name** \_\_\_\_\_ **Region** \_\_\_\_\_

Directions: Circle the applicable score values. Provide documentation with the Gold Star Advisor form as requested. A separate form should be done for each advisor at the same school. All artifacts should be sent separate for each and not included with the Gold Star Advisor Application.

|  |       |  |            |
|--|-------|--|------------|
| <b>State Leadership Conference</b>   |       | 20%+   | 5          |
| Attended SLC (Copy of Registration)  | 5     | <b>Chapter Jump Start</b>  |            |
| State Officer Application(s) (Copy of Application(s))                            | 2     | Attended (Copy of Registration)  | 5          |
| State Officer Candidates (s)   | 5     | Regional Officer Candidate(s) (Copy of Application(s) (0-3 pts))         | _____      |
| NC HOSA Headquarters (Copy of Name Tag or Assignment Sheet)                      | 5     | Members Attended   | 1-3      1 |
| Event Manager (Copy of Assignment Sheet)   | 5     |  | 4-6      2 |
| Section Leader (Copy of Assignment Sheet)  | 4     |  | 7-9      3 |
| Judge or Event Personnel (Copy of Assignment Sheet or Name Tag)                  | 3     |  | 10+      4 |
| CE Director/CE Co-Director (Copy of Name Tag)                                    | 10    | Host for Chapter Jump Start (Copy of Program)                            | 5          |
| CE Lieutenant (Copy of Name Tag)   | 8     | <b>Regional Leadership Conference</b>                                    |            |
| NC HOSA Management Team Non-Contracted (Copy of Name Tag)                        | 4     | Attended (Copy of Registration)  | 5          |
| National Recognition Student(s) Awarded 1 per student (Copy of List)             | _____ | Head Quarters  | 5          |
| Advisor to State Officer (Copy of Officer Roster or Photo in Uniform)            | 4     | Event Manager (Copy of Assignment)                                       | 5          |
| <b>International Leadership Conference</b>                                       |       | Section Leader (Copy of Assignment)                                      | 4          |
| Attended (Copy of Registration, Name Tag)  | 5     | Judge or Event Personnel (Copy of Assignment or Name Tag)                | 3          |
| Event Manager (Copy of Assignment Sheet)   | 5     | Advisor to Regional Officer (Copy of Officer Roster or Photo in Uniform) | 5          |
| Quality Assurance (Copy of Assignment Sheet)                                     | 4     | Host of Regional Leadership Conference (Copy of Program)                 | 5          |
| Section Leader (Copy of Assignment Sheet)  | 3     | <b>Other Considerations</b>  |            |
| Judge (Copy of Assignment Sheet or Name Tag)                                     | 2     | NC HOSA Board Representative (Copy of Name Tag)                          | 10         |
| Event Personnel (Copy of Assignment Sheet)                                       | 2     | NC HOSA Board Chair or CT Director (Copy of Name Tag)                    | 10         |
| Advisor to International Officer   | 2     | NC HOSA CT Team Member (Copy of Name Tag)                                | 5          |
| (Copy of Officer Roster or Photo in Uniform)                                     |       | 100% Affiliation (Copy of Certificate)                                   | 5          |
| <b>Local Chapter Membership</b>  |       | HOSA 100 (Copy of Certificate)   | 5          |
| Membership per Advisor (Copy of International Affiliation)                       | 5     | Affiliated via HOSA Website  | 5          |
| Membership per Advisor (Copy of Membership Roster)                               | 5     | <b>Service Projects</b>  |            |
| 5-25   | 1     | International HOSA Service Project                                       | 10         |
| 26-50  | 2     | NC HOSA Service Project  | 10         |
| 51-75  | 3     | American Red Cross Blood Services (5 pt each)                            | _____      |
| 76-99  | 4     | Rex Blood Services (5 pt each)   | _____      |
| 100-149  | 5     | Other Blood Services (5 pt each)   | _____      |
| 150+   | 6     | Prevent Blindness NC   | 5          |
| Membership Compared to Previous Year (Copy of Previous Year's Membership Roster) |       | Other Service Projects (5 pt each, Max 2)                                |            |
| Stable (No Change)   | 1     | _____  | 5          |
| Increase    5%   | 2     | _____  | 5          |
| 10%  | 3     |  |            |
| 15%  | 4     | <b>TOTAL</b>   | _____      |

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# **State Leadership Conference**

(Revised September 2018)

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# **International Leadership Conference**

(Revised September 2018)

# **Local Chapter Membership**

# **Chapter Jump Start**

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# Other Considerations



# Service Projects

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